

**SOUTH CENTRAL COAST REGIONAL CONSORTIUM
STRONG WORKFORCE PROGRAM**

ADDENDUM TO THE 2017-2019 MASTER AGREEMENT

BETWEEN

SANTA BARBARA COMMUNITY COLLEGE DISTRICT
ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT
ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
SAN LUIS OBISPO COMMUNITY COLLEGE DISTRICT
SANTA CLARITA COMMUNITY COLLEGE DISTRICT
VENTURA COUNTY COMMUNITY COLLEGE DISTRICT

**February 1, 2017 – December 31, 2020 amended to December 31, 2025 in May 2020.
Amended to June 30, 2026**

The Master Agreement (“Agreement”), was entered into February 1, 2017 between Santa Barbara Community College District, hereinafter referred to as “District,” at 721 Cliff Drive, Santa Barbara, CA 93109, and the districts listed above (collectively “Sub-Grantees” and individually “Sub-Grantee”). The District and Sub-Grantees are also referred to collectively as “Parties” and individually as “Party.” The Strong Workforce Program Agreement between District and the California Community Colleges Chancellor’s Office is effective to cover activities beginning February 1, 2017 and with this Addendum extending the Master Agreement terms through June 30, 2026.

RECITALS

WHEREAS, this addendum extends the Amended Master Agreement ending December 31, 2025 to June 30, 2026. This is the end of Santa Barbara Community College District as the Fiscal Agent for the South Central Coast Regional Consortium.

NOW, THEREFORE, by the signatures of each Party’s authorized representative below, the Parties agree to the terms set forth in this Addendum, which terms and conditions, upon such signatures, shall be incorporated into and become part of the Master Agreement between Santa Barbara Community College District and the community college districts mentioned herein and binding upon the Parties without any further action by the Parties.

District: Santa Barbara Community College District
Attn: Christopher Renbarger, Assistant Superintendent/ Vice President, Business Services
Address: 721 Cliff Drive, Santa Barbara, CA 93109-2394
Telephone: 805-730-3094
Fax: 805-897-3505
Email: cdrenbarger@pipeline.sbcc.edu

Sub-Grantee: Allan Hancock Joint Community College District

Signature:

Attn: Dennis Curran, Associate Superintendent/Vice President, Finance & Administration

Address: 800 S. College Drive, Santa Maria, CA 93454-6399

Telephone: 805-922-6966 ext. 3221

Fax: 805-928-7905

Email: dennis.curran@hancockcollege.edu

Sub-Grantee: Antelope Valley Community College District

Signature:

Attn: Shaminder Brar, Assistant Superintendent/VP Administrative Services

Address: 3041 West Avenue K, Lancaster, CA 93536

Telephone: 661-722-6300 ext. 6302

Fax: 661-722-6372

Email: sbrar@avc.edu

Sub-Grantee: San Luis Obispo Community College District

Signature:

Attn: Chris Green, Director, Fiscal Services

Address: P.O. Box 8106, San Luis Obispo, CA 93403-8106

Fax: 805-546-3902

Email: cgreen@cuesta.edu

Sub-Grantee: Santa Clarita Community College District

Signature:

Attn: Jason Hinkle, Interim Assistant Superintendent/Vice President, Business Services

Address: 26455 Rockwell Canyon Road, Santa Clarita, CA 91355

Telephone: 661-362-3420

Fax: 661-362-5480

Email: jason.hinkle@canyons.edu

Sub-Grantee: Ventura County Community College District

Signature:

Attn: Valerie Mitchell, Vice Chancellor, Business & Administrative Services

Address: 761 East Daily Drive, Ste. 200, Camarillo, CA 93010

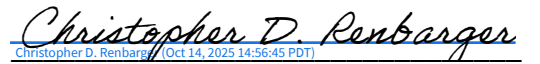
Telephone: 805-652-5537

Email: vmitchell@vcccd.edu

IN WITNESS WHEREOF,


Santa Barbara Community College District

Santa Barbara Community College District


Christopher D. Renbarger (Oct 14, 2025 14:56:45 PDT)
Christopher D. Renbarger
Assistant Superintendent/Vice President
Business Services

10/14/2025

Date


Erika Endrijonas (Oct 21, 2025 13:41:43 PDT)
Dr. Erika Endrijonas
Superintendent/President

10/21/2025

Date

SBCC Board Approval Date: October 9, 2025











Addendum #5 to MA - Extends SWP Master Agreement to June 30, 2026 - October 2025

Final Audit Report

2025-10-21

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"Addendum #5 to MA - Extends SWP Master Agreement to June 30, 2026 - October 2025" History

-  Document created by Amanda Lake (alake@sccrcolleges.org)
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-  Email viewed by cdrenbarger@sbcc.edu
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-  Agreement completed.
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