

South Central Coast Regional Consortium

Strong Workforce Program Master Agreement Addendum #3

Invoicing and Payments

Term: February 1, 2017 – December 31, 2020
amended to December 31, 2025

Board Approval Date May 14, 2020

Signed by SBCC June 9, 2020

**SOUTH CENTRAL COAST REGIONAL CONSORTIUM
STRONG WORKFORCE PROGRAM**

**ADDENDUM TO THE 2017-2019 MASTER AGREEMENT
BETWEEN**

SANTA BARBARA COMMUNITY COLLEGE DISTRICT
ALLAN HANCOCK JOINT COMMUNITY COLLEGE DISTRICT
ANTELOPE VALLEY COMMUNITY COLLEGE DISTRICT
SAN LUIS OBISPO COUNTY COMMUNITY COLLEGE DISTRICT
SANTA CLARITA COMMUNITY COLLEGE DISTRICT
VENTURA COUNTY COMMUNITY COLLEGE DISTRICT

**February 1, 2017- December 31, 2020
Amended to December 31, 2025**

The Master Agreement ("Agreement"), was entered into February 1, 2017 between Santa Barbara Community College District, hereinafter referred to as "District," at 721 Cliff Drive, Santa Barbara, CA 93109, and Allan Hancock Joint Community College District, Antelope Valley Community College District, San Luis Obispo County Community College District, Santa Clarita Community College District, and Ventura County Community College District (collectively "Sub-Grantees" and individually "Sub-Grantee"). The District and Sub-Grantees are also referred to collectively as "Parties" and individually as "Party." The Strong Workforce Program Agreement between District and the California Community Colleges Chancellor's Office is effective to cover activities beginning February 1, 2017 and ending December 31, 2020. This Addendum will be extending that Master Agreement terms for a period of five (5) years, through December 31, 2025.

RECITALS

WHEREAS, this addendum extends the Master Agreement ending December 31, 2020 to December 31, 2025 for a term of five (5) years;

NOW, THEREFORE, by the signatures of each Party's authorized representative below, the Parties agree to the extended terms set forth in this Addendum, which terms and conditions, upon such signatures, shall be incorporated into and become a part of the Master Agreement between the Santa Barbara Community College District and the community college districts mentioned herein and binding upon the Parties without any further action by the Parties.

District: Santa Barbara Community College District

Signature:

Attn: Lyndsay Maas, Vice President Business Services

Address: 721 Cliff Drive, Santa Barbara, CA 93109-2394

Telephone: 805-730-4066

Fax: 805-897-3505

Email: lmmaas@sbcc.edu

Sub-Grantee: Allan Hancock Joint Community College District

Signature:

Attn: Eric Smith, Associate Superintendent/Vice President, Finance & Administration

Address: 800 S. College Drive, Santa Maria, CA93454-6399

Telephone: 805-922-6966 ext. 3221

Fax: 805-928-7905

Email: ericd.smith@hancockcollege.edu

Sub-Grantee: Antelope Valley Community College District

Signature:

Attn: Diana Keelan, Executive Director, Business Services

Address: 3041 West Avenue K, Lancaster, CA 93536

Telephone: 661-722-6300

Fax: 661-722-6372

Email: eknudson@avc.edu, dkeelen@avc.edu

Sub-Grantee: San Luis Obispo County Community College District

Signature:

Attn: Daniel Troy, Associate Superintendent Vice President Administrative Services

Address: P.O. Box 8106, San Luis Obispo, CA 93403-8106

Telephone: 805-546-3120

Fax: 805-546-3966

Email: daniel_troy@cuesta.edu

Sub-Grantee: Santa Clarita Community College District

Signature:

Attn: Sharlene Corleal, Assistant Superintendent/Vice President, Business Services

Address: 26455 Rockwell Canyon Road, Santa Clarita, CA 9 1355

Telephone: (661) 362-3405

Fax: (661) 362-5480

Email: Sharlene.Corleal@canyons.edu

Sub-Grantee: Ventura County Community College District

Signature:

Attn: David El Fattal, Vice Chancellor, Business & Administrative Services

Address: 761 East Daily Drive, Ste. 200 Camarillo, CA 93010

Telephone: 805-652-5536

Fax: 805-652-7700

Email: delfattal@vcccd.edu

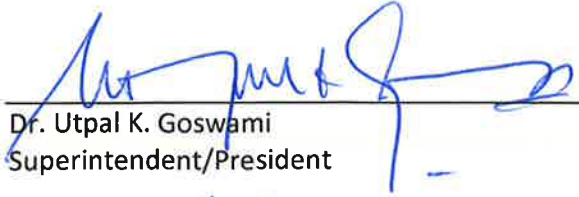
IN WITNESS WHEREOF,

Santa Barbara Community College District

Santa Barbara Community College District



Lyndsay Maas
Vice President Business Services



Dr. Utpal K. Goswami
Superintendent/President

6/9/20

Date

6/8/2020

Date

SBCC Board Approval Date:

5/14/2020